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# NOTICE OF ALLOWANCE AND FEE(S) DUE

Su

7590

07/13/2004

Oliff & Berridge PO Box 19928 Alexandria, VA 22320 EXAMINER
THANH, LOAN H
ART UNIT PAPER NUMBER

DATE MAILED: 07/13/2004

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/857,144      | 02/08/2002  | Roger Denis          | 109684              | 9251             |

TITLE OF INVENTION: SAFETY ASSEMBLY FOR A SYRINGE PRE-FILLED WITH LIQUID, IN PARTICULAR A MEDICINE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1330    | \$0             | \$1330           | 10/13/2004 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (703) 746-4000

| appropriate. All further con                                                         | rrespondence including the I<br>below or directed otherwise                                                                                       | Patent, advance or                  | ders and noti                                                                                                                                                                                                      | PUBLICATION FEE (if requirements of maintenance fees a new correspondence address                                                                                                                                        | will be mailed to the curren                                                                                                                                                                                                             | t correspondence address as                               |  |  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)         |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    | Fee(s) Transmittal. T papers. Each addition                                                                                                                                                                              | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must |                                                           |  |  |
|                                                                                      | 590 07/13/2004                                                                                                                                    |                                     |                                                                                                                                                                                                                    | have its own certifica                                                                                                                                                                                                   | te of mailing or transmission.                                                                                                                                                                                                           |                                                           |  |  |
| Oliff & Berridge                                                                     |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | ertificate of Mailing or Tran                                                                                                                                                                                                            |                                                           |  |  |
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| Alexandria, VA 22                                                                    | 2320                                                                                                                                              |                                     |                                                                                                                                                                                                                    | addressed to the Ma                                                                                                                                                                                                      | il Stop ISSUE FEE addres<br>PTO (703) 746-4000, on the                                                                                                                                                                                   | s above, or being facsimile date indicated below.         |  |  |
|                                                                                      |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | <u>-</u>                                                                                                                                                                                                                                 | (Depositor's name)                                        |  |  |
|                                                                                      |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          | (Signature)                                               |  |  |
|                                                                                      |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          | (Date)                                                    |  |  |
| APPLICATION NO.                                                                      | FILING DATE                                                                                                                                       |                                     | FIRST NAMED                                                                                                                                                                                                        | ) INVENTOR                                                                                                                                                                                                               | ATTORNEY DOCKET NO.                                                                                                                                                                                                                      | CONFIRMATION NO.                                          |  |  |
| 09/857,144                                                                           | 02/08/2002                                                                                                                                        |                                     | Roger                                                                                                                                                                                                              | Denis                                                                                                                                                                                                                    | 109684                                                                                                                                                                                                                                   | 9251                                                      |  |  |
| TITLE OF INVENTION: S                                                                | AFETY ASSEMBLY FOR A                                                                                                                              | A SYRINGE PRE-                      | FILLED WIT                                                                                                                                                                                                         | TH LIQUID, IN PARTICULA                                                                                                                                                                                                  | R A MEDICINE                                                                                                                                                                                                                             |                                                           |  |  |
| APPLN. TYPE                                                                          | SMALL ENTITY                                                                                                                                      | ISSUE F                             | EE                                                                                                                                                                                                                 | PUBLICATION FEE                                                                                                                                                                                                          | TOTAL FEE(S) DUE                                                                                                                                                                                                                         | DATE DUE                                                  |  |  |
| nonprovisional                                                                       | NO                                                                                                                                                | \$1330                              |                                                                                                                                                                                                                    | \$0                                                                                                                                                                                                                      | \$1330                                                                                                                                                                                                                                   | 10/13/2004                                                |  |  |
| EXAN                                                                                 | MINER                                                                                                                                             | ART UN                              | IT                                                                                                                                                                                                                 | CLASS-SUBCLASS                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |                                                           |  |  |
| THANH, LOAN H                                                                        |                                                                                                                                                   | 3763                                |                                                                                                                                                                                                                    | 604-192000                                                                                                                                                                                                               | _                                                                                                                                                                                                                                        |                                                           |  |  |
| CFR 1.363).  Change of correspond Address form PTO/SB/I  "Fee Address" indicati      | e address or indication of "Fe<br>ence address (or Change of C<br>22) attached.<br>ion (or "Fee Address" Indicat<br>or more recent) attached. Use | orrespondence                       | (1) the nar<br>or agents (<br>(2) the nan<br>registered<br>2 registered                                                                                                                                            | ting on the patent front page, I<br>nes of up to 3 registered pate<br>DR, alternatively,<br>ne of a single firm (having as<br>attorney or agent) and the nar<br>d patent attorneys or agents. I<br>name will be printed. | a member a 2nes of up to                                                                                                                                                                                                                 |                                                           |  |  |
| PLEASE NOTE: Unless recordation as set forth in                                      | 1 37 CFR 3.11. Completion of                                                                                                                      | low, no assignee of this form is NO | data will appe<br>T a substitute t                                                                                                                                                                                 | ear on the patent. If an assig<br>for filing an assignment.                                                                                                                                                              | ·                                                                                                                                                                                                                                        | document has been filed for                               |  |  |
| (A) NAME OF ASSIGN  Please check the appropriate                                     | EE  assignee category or category                                                                                                                 |                                     |                                                                                                                                                                                                                    | E: (CITY and STATE OR CO                                                                                                                                                                                                 | OUNTRY)  .  corporation or other private g                                                                                                                                                                                               | group entity 🔘 government                                 |  |  |
| 4a. The following fee(s) are                                                         | enclosed:                                                                                                                                         | 4b                                  | . Payment of                                                                                                                                                                                                       | Fee(s):                                                                                                                                                                                                                  |                                                                                                                                                                                                                                          |                                                           |  |  |
| ☐ Issue Fee                                                                          |                                                                                                                                                   |                                     | A check in                                                                                                                                                                                                         | the amount of the fee(s) is en                                                                                                                                                                                           | closed.                                                                                                                                                                                                                                  |                                                           |  |  |
| ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies |                                                                                                                                                   |                                     | ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |                                                           |  |  |
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| (Authorized Signature)                                                               |                                                                                                                                                   | (Date)                              |                                                                                                                                                                                                                    |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |                                                           |  |  |
|                                                                                      |                                                                                                                                                   |                                     |                                                                                                                                                                                                                    | o obtain or retain a benefit by<br>lection is estimated to take 12<br>on the individual case. Any c<br>nation Officer, U.S. Patent and<br>FORMS TO THIS ADDRES                                                           |                                                                                                                                                                                                                                          |                                                           |  |  |
| Under the Paperwork Reduc                                                            | tion Act of 1995, no persons                                                                                                                      | are required to res                 | pond to a coll                                                                                                                                                                                                     | ection of information unless it                                                                                                                                                                                          | displays a valid OMB contro                                                                                                                                                                                                              | ol number.                                                |  |  |



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| 7590 07/13/2004                  |             |                      | EXAM                    | INER             |  |
| Oliff & Berridge<br>PO Box 19928 |             | THANH,               | THANH, LOAN H           |                  |  |
| Alexandria, VA 22                | 320         |                      | ART UNIT                | PAPER NUMBER     |  |
|                                  |             |                      | 3763                    |                  |  |
|                                  |             |                      | DATE MAILED: 07/13/2004 |                  |  |

### Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (703) 305-1383. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.